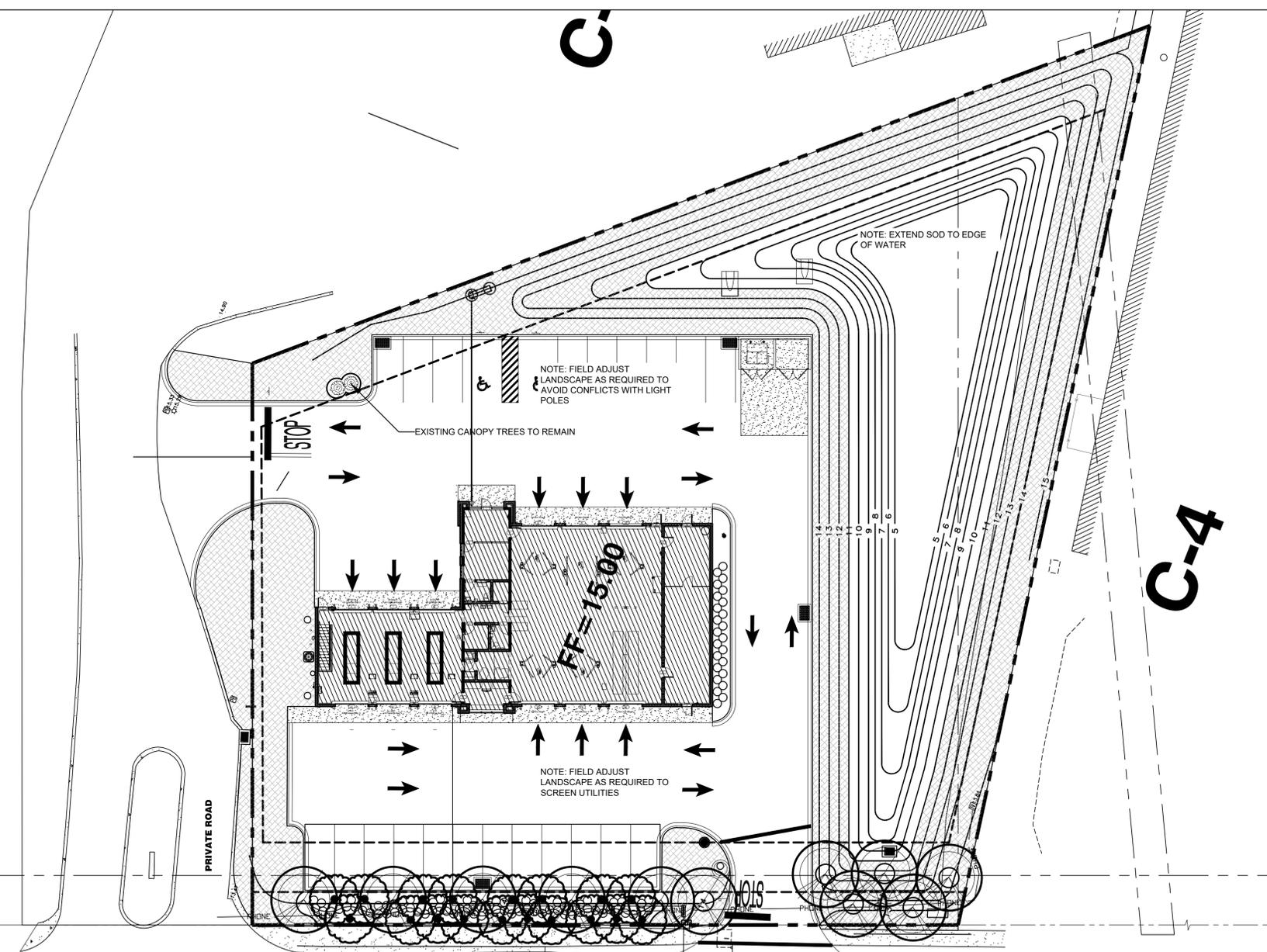


C-3



- LANDSCAPE LEGEND**
- GROUND COVER**
- 18,000± S.F. INCLUDING 10% FOR WASTE
  - CENTIPEDE SOD
  - EREMOCHLOA OPHIUROIDES
- SHRUBS**
- 97 DWARF YAUJON HOLLY
  - ILEX VOMITORIA 'NANA'
  - 1 GAL. 30" O.C.
- UNDERSTORY TREES**
- 18 CABBAGE PALM
  - SABAL PALMETTO
  - 10-14' HEIGHT STAGGERED
- CANOPY TREES**
- 11 RED MAPLE
  - ACER RUBRUM
  - 6' HEIGHT

**BAY COUNTY OVERALL REQUIREMENT - (10% LANDSCAPE REQUIREMENT)**

TOTAL SITE AREA	LANDSCAPE AREA REQUIRED	LANDSCAPE AREA PROVIDED
52,387 SQ. FT.	5,239 SQ. FT. (10%)	26,937 SQ. FT. (51%)

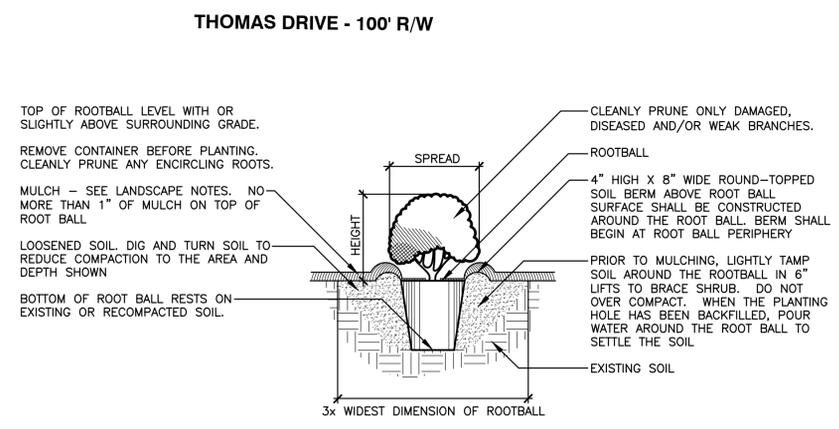
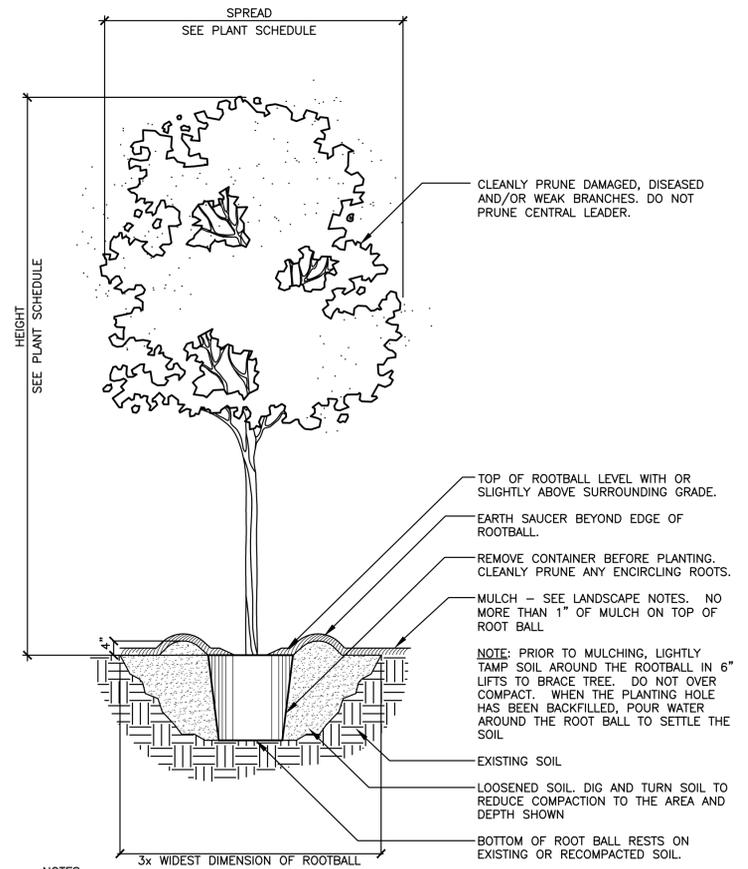
BUILDING FRONTAGE	REQUIRED	PROVIDED
20 S.F. PER 1,000 S.F. BLDG.	FOR 5,673 S.F. BLDG.	
	113 S.F.	341 S.F.
1 SHRUB PER 5 L.F. BLDG.	FOR 120 L.F. BLDG.	
	24 SHRUBS	24 SHRUBS

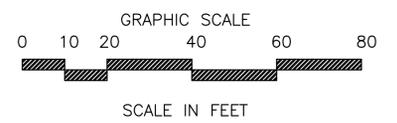
PARKING AREA	REQUIRED FOR 2,160 S.F.	PROVIDED
REQUIRED		
PER 2,700 S.F. PARKING STALLS	1 CANOPY TREE	2 EXISTING TREES
1 CANOPY TREE		

10' LANDSCAPE BUFFER - SOUTH (THOMAS DRIVE)	REQUIRED	PROVIDED
REQUIRED		
PER 50 L.F. FRONTAGE	FOR 183 L.F. FRONTAGE	
3 CANOPY TREES	11 CANOPY TREES	11 CANOPY TREES *
5 UNDERSTORY TREES	18 UNDERSTORY TREES	18 UNDERSTORY TREES
20 SHRUBS	73 SHRUBS	73 SHRUBS



**2 PLANTING DETAIL FOR SHRUBS**  
SCALE: NOT TO SCALE



- LANDSCAPE NOTES:**
- ALL PLANT MATERIAL FLORIDA #1 OR BETTER.
  - FERTILIZE ALL PLANTINGS WITH OSMOCOTE OR OTHER APPROVED SLOW RELEASE FERTILIZER AT MANUFACTURER'S RECOMMENDED RATE BEFORE MULCHING.
  - DECREASE PLANT SPACING AS REQUIRED TO ALLOW PLACEMENT OF THE DESIGNATED NUMBER OF PLANTS PER GROUPING.
  - APPLY CASARON OR OTHER APPROVED PRE-EMERGENT HERBICIDE TO ALL PLANTING AREAS BEFORE MULCHING.
  - MULCH ALL AREAS OF TREE, SHRUB AND GROUND COVER MASS PLANTINGS WITH 3" PINESTRAW MULCH.
  - SOD ALL DISTURBED AREAS TO COMPLY WITH WALTON COUNTY LAND DEVELOPMENT CODE SECTIONS 5.01.01(E), 5.01.01(F) AND 5.01.03.
  - AUTOMATIC IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE OF ALL LANDSCAPE AREAS.
  - PROVIDE BACKFLOW PREVENTION PER CITY REQUIREMENTS.
  - PROVIDE RAIN SHUT OFF DEVICE PER FL. STATE LAW.
  - SEE SHEET LP1 FOR INSTALLATION DETAILS.

**1 TREE PLANTING**  
SCALE: NOT TO SCALE

24171-EXPRESS OIL THOMAS  
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LANDSCAPE ARCHITECT

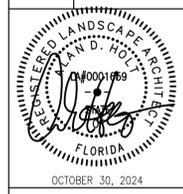
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FL LA#1659

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**EXPRESS OIL**

THOMAS DRIVE  
BAY COUNTY, FL

DATE	ISSUE/REVISION
10/30/24	PERMIT DRAWING



OCTOBER 30, 2024  
LANDSCAPE PLAN SHEET NUMBER

**LP1**